

ENTRY FORM

APPLICATION FORM BY ASPIRING YOUNG ENTREPRENEURS

(aged 18 – 40)

Project applications are invited in the following sectors and special preference will be given to projects with innovation, out of the box idea & Social innovation.

Select the economic and/or industry classification pertaining to your business idea from the list below

Tourism & Eco & Adventure Tourism		ICT (IT & communication)	
Packaging		Handlooms and Handicrafts	
Food Processing		Mobility	
Water Harvesting		Manufacturing	
Solid Waste Management		Environment related	
Other (please describe)			

Details of the applicant

Name	
Surname	
Date of Birth	
Aadhaar number*	
Address for communication	
Permanent address	
Website if any	
E mail	
Cell number	
Tel number	
Category	
Highest qualification	
Experience details	

5. List your top 5 marketing ideas

6. Would you be able to run the business on your own, or do you need partners, staff or service providers? Explain.

4. Requirement of loan, plant and machinery, fixed assets, office equipments, utilities, working capital

By signing this entry form, I, (full name), confirm that I have read and understood the rules of the completion and agree to abide by these rules as set out on Annexure A attached hereto.

I confirm that the business concept and/or idea presented herewith is original and my own.

Signed: _____

Date: _____

A certified copy of ID document to be produced on request and when attending the programme

Please deliver it personally at the address ; The Institution of Engineers India, HP State Centre, Nigam Vihar, Shimla.

ANNEXURE A

Rules and Conditions

1. This programme is open to aspiring young first generation entrepreneurs.
2. Only one entry per individual will be considered. Entrants will complete a questionnaire designed to consider the following:
 - Does the individual have the potential to start and run a viable business?
 - Is his or her business idea viable?
 - Does he or she have some basic business skills?
 - Is the idea innovative?
 - Does the project have scope of scalability?
 - Does he or she have entrepreneurial skills to start an enterprise?
3. The application would be screened by the **Joint Screening Committee** on the basis of the above mentioned criteria and documents attached.
4. The final list of the qualifying candidates will be submitted to the **Joint Proposal Review Panel (JPRP)** of Experts and will be called for personal interview and presentation of business plan to be presented to JPRP. The date of the presentation will be intimated to the screened applicants. The Decision of the JSC and JPRP shall be final and is not subject to review.
5. In case a few candidates have a challenge to make a business plan or write a project report then they will be asked to attend a day's workshop on how to make a business plan and to make a project report.
 - Creating an effective business plan
 - Compiling a marketing plan
 - How to make a project report.
6. JPRP will identify the route for the entrepreneurs whether to be routed for Incubation or is ready for funding through financial institutions and accordingly the project will be routed.
7. Submissions must be completed in full, incomplete submissions shall not be accepted.
8. The concept/idea must be the entrant's own and original idea. Copying material, intellectual property or information from an external party or source will be considered plagiarism and the entrant will be disqualified. Disqualified entrants will forfeit any prizes awarded to them if any announced by the organizers.
9. Ownership of any Intellectual Property contained in the entry forms and/or business plans will vest with the participants. No information will be used by the organizers and sponsors outside the ambit of this specific programme. Participants indemnify the organizers from any infringement w.r.t patent or brand or Intellectual property related.

10. Any additional information may be supplied by attaching separate sheets with the application form.
11. The right of rejection is vested with the Screening committee and JPRP and the decision of JPRP cannot be disputed.
12. Selected entrepreneurs will be informed either telephonically or through email.
13. The organizers of this competition reserve the right to exercise their sole discretion to alter, amend and/or supplement these competition rules at anytime, or to cancel, terminate or suspend the competition at any time. Any such changes will be communicated through the communication.
14. The organizers shall have sole right to the admission to the programme.
15. All the selected candidates will be required to bring photos, audio recordings, video material, promotions, publicity or news stories as part of the competition without monetary compensation.
16. Fees of Rs. 500 in the form of Demand draft in the name of **“The Institution of Engineers (India), HP State Centre” payable at Shimla**, is to be paid along with application of proposal. Any proposal not accompanied with prescribed fees shall not be considered and will be rejected.
17. The application along with the demand draft would be submitted in the office of **“The Institution of Engineers (India), HP State Centre” Engineers Bhawan, Nigam Vihar, Shimla-171002 upto May 12, 2023 (17:00 Hrs)**. The Detailed application form is also made available for free download from the website www.nsdfeei.org and www.spearhp.org.
